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| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>   |   | <b>Attorney Docket No.</b> NU-5532   |                     |                     |                              |
|   |   | <b>First Named Inventor or Application Identifier</b><br>Kircher et al.  |                     |                     |                              |
|   |   | <b>Express Mail Label No:</b> EH875185778US  |                     |                     |                              |
| <b>ADDRESS TO:</b> Assistant Commissioner for Patents<br>Box Patent Application<br>Washington, DC 20231   |   |  |                     |                     |                              |
| <b>Title:</b> METHOD AND APPARATUS FOR CONTROLLING THE STRATEGY OF COMPOUNDING<br>PHARMACEUTICAL ADMIXTURES   |   |  |                     |                     |                              |
| <b>APPLICATION ELEMENTS</b><br><small>See MPEP chapter 600 concerning utility patent application contents.</small>  |   | <b>ACCOMPANYING APPLICATION PARTS</b>  |                     |                     |                              |
| <p>1. <input checked="" type="checkbox"/> Specification Total Pages <u>46</u></p> <p>2. <input checked="" type="checkbox"/> Formal Drawing(s) Total Pages <u>11</u></p> <p>3. <input checked="" type="checkbox"/> Declaration and Power of Attorney Total Pages <u>3</u></p> <p>a. <input checked="" type="checkbox"/> Unexecuted</p> <p>b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)<br/>(for continuation/divisional with Box 14 completed)<br/>[Note Box 4 Below]</p> <p>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>Signed statement attached deleting inventor(s) named<br/>in the prior application, see 37 CFR 1.63(d)(2) and<br/>1.33(b).</p> <p>4. <input type="checkbox"/> Incorporation By Reference (usable if Box 3B is checked)<br/>The entire disclosure of the prior application, from which a<br/>copy of the oath or declaration is supplied under Box 3b,<br/>is considered as being part of the disclosure of the<br/>accompanying application and is hereby incorporated by<br/>reference therein.</p> |   | <p>5. <input type="checkbox"/> Previous Application Assigned to:<br/>Baxter International Inc.</p> <p>6. <input type="checkbox"/> Letter under 37 CFR 1.41(c).</p> <p>7. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>8. <input type="checkbox"/> Information Disclosure Statement (IDS) PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>9. <input type="checkbox"/> Preliminary Amendment</p> <p>10. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br/>(Should be specifically itemized)</p> <p>11. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application,<br/>Statement(s) Status still proper and desired</p> <p>12. <input type="checkbox"/> Certified Copy of Priority Document(s)</p> <p>13. <input type="checkbox"/> Other: _____</p> |                     |                     |                              |
| 14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:<br><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation in-part (CIP) <input type="checkbox"/> of prior application No: _____<br>filed on _____   |   |  |                     |                     |                              |
| CLAIMS AS FILED   |   |  |                     |                     |                              |
|   | (1)<br>FOR  | (2)<br>NUMBER FILED  | (3)<br>NUMBER EXTRA | (4)<br>RATE         | (5)<br>BASIC FEE<br>\$760.00 |
|   | TOTAL 20<br>CLAIMS  | 31   | 11                  | \$18.00             | \$198.00                     |
|   | INDEPENDENT<br>CLAIMS 03  | 2  | 0                   | \$78.00             | \$00.00                      |
|   | ANY MULTIPLE DEPENDENT CLAIMS?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                     |                     |                              |
|   |   |  |                     | TOTAL<br>FILING FEE | \$958.00                     |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required in<br>connection with this application, or credit any overpayment to ACCOUNT NO. 02-1440. A duplicate copy of this<br>sheet is enclosed.  |   |  |                     |                     |                              |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.   |   |  |                     |                     |                              |

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15. SEND ALL FUTURE CORRESPONDENCE TO: ADDRESS  
JEFFREY C. NICHOLS, ESQ.  
BAXTER INTERNATIONAL INC.  
ONE BAXTER PARKWAY  
DEERFIELD, IL 60015  
847/948-4922

SIGNATURE: Jeffrey C. Nichols DATE: 12/04/00  
JEFFREY C. NICHOLS, (REG. NO. 36,879)